

The Holy Eucharist

May 12, 2024 • 10 am

The Seventh Sunday of Easter



Welcome! We are so glad you're with us.

*Please know that joyous sounds from children are always welcome in the Sanctuary.
There are toys on the rug and coloring supplies in the back of the room.*

Prelude: Prelude in G

Charles V. Stanford (1852-1924)

Processional: Holy, Holy, Holy

#362

The Word of God

Opening Acclamation

Alleluia. Christ is Risen.

The Lord is risen indeed. Alleluia.

The Collect for Purity *Said by all.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The First Reading

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord.

Thanks be to God.

Psalm 1

Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the Lord,
and they meditate on his law day and night.

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper.

It is not so with the wicked;
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous,
but the way of the wicked is doomed.

The Second Reading

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord.

Thanks be to God.

Sequence Hymn: O Jesus, Joy of Loving Hearts

#649

(verses 1 & 2 before the Gospel, verses 3 & 4 after)

The Gospel

John 17:6-19

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The Gospel of the Lord.

Praise to you, Lord Christ.

We observe a brief period of silence for prayer and reflection.

The Nicene Creed *Said by all, standing.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate of the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshiped and glorified;
who has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Open our eyes to the wonder of the life you have given us: the creatures with whom we share this planet, the endless horizons, the intricate working of our bodies, the tenderness and complexity of human relationships.

Amen, merciful God, amen.

Open our hearts to the ways that we have hurt each other, that we may turn toward each other in love and turn closer together to you.

Amen, merciful God, amen.

Open our ears to the cries of those who suffer in body, mind, or spirit. We pray for

those whose lives include hunger, financial insecurity, violence; whose homes are threatened by natural disasters; whose bodies ache with pain and whose lives are in the balance; who live in war zones, poverty, or fear. We pray especially for those who suffer illness: Joseph Walker, Don Stewart, Cathy Gronewold, Barbie Hart, David Lindley, Joan Howard, Emanuela T., Rick Winnie, Jon Landau, Josephine, Mary Ann, Christopher Mackin, Cindy, Teddy, Michael, Derek Peske, Al Rossiter, Jim and Bonnie, and those we name silently or aloud.

Amen, merciful God, amen.

Open our lives to the path of righteousness, and align our vision with your vision of the world—created by you, redeemed by you, enlivened by your Spirit, and reconciled to you at the last.

Amen, merciful God, amen.

Confession of Sin

Let us confess our sins to God.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Anthem: Beati quorum via

Charles V. Stanford

Blessed are they whose way is blameless, who walk in the law of the Lord.

— *Psalms 119:1*

Doxology *Sung by all.*

Lasst uns erfreuen

Praise God, from whom all blessings flow;

praise God, all creatures here below:

Alleluia, alleluia!

Praise God above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

Alleluia, alleluia, alleluia, alleluia, alleluia!

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer D

The Lord be with you
And also with you.

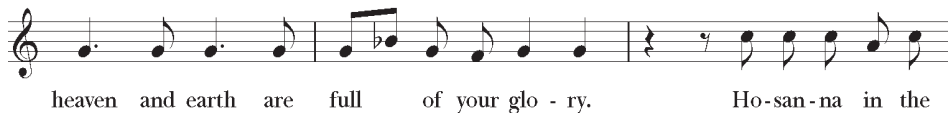
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus and Benedictus *Sung by all.*

S128



The people stand or kneel.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

**Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!**

Fraction Anthem



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread; bread.

Choir sings refrain; all repeat.

Choir: The bread which we break, alleluia, is the communion of the body of Christ.
All sing refrain.

Choir: One body are we, alleluia: though many, we share one bread.
All sing refrain.

Invitation

Everyone is welcome to receive communion. Please be seated until the usher directs your row to come forward. Gluten-free wafers and juice are available; please make your needs known to the priest or Lay Eucharistic Minister. If you do not wish to receive communion, please come forward and cross your arms over your chest for a blessing.

Communion Anthem: Jesu dulcis memoria Tomás Luis de Victoria (1548-1611)
Jesus, sweet remembrance, granting the heart its true joys, but above honey and all
things is his sweet presence. — *St. Bernard of Clairvaux, 12th c.*

Communion Hymn: Ubi Caritas **#831**

The Postcommunion Prayer *Said by all, standing.*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Recessional: Crown Him with Many Crowns **#494**

The Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Postlude: Prelude in F Fanny Mendelssohn (1805-1847)

*The flowers are given to the glory of God and
in loving memory of Stephen Murray Nicolson, by Barbara Nicolson.*



Please note: *Our 10 am service is livestreamed each Sunday through the use of four cameras and several microphones. Please be aware that attendees' faces and/or conversations may be broadcast at certain times when cameras and mics are live.*



Please help stock the Pantry!

Each month we supply 50 bags of groceries to St. Stephen's families as part of our B-Love Pantry here at St. Anne's. We need parishioners' help in filling them! Please take this list with you on your next trip to the market and grab a few items to help those in need:

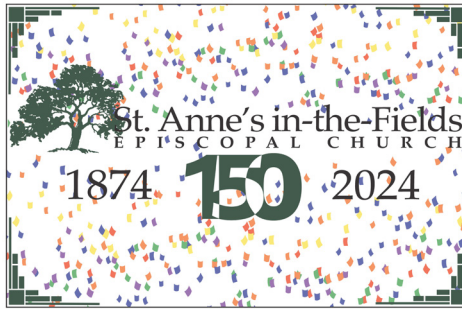
- peanut butter
- canned fruit
- canned vegetables
- large cans of tuna
- tomato sauce
- pasta
- boxes of macaroni & cheese
- rice
- dehydrated potatoes
- spices (e.g., salt, pepper, chili)
- beans
- boxes of Cheerios
(Honey Nut flavor is fine)

Please leave your donations on or near the Pantry shelves inside the church Foyer. If you'd like to help compile and/or deliver the bags any third week of the month, please talk with or email **Patrice Barton** at patriceburnsbarton@gmail.com.

TEAR ME OUT!

I'm a shopping list for items needed for the St. Stephen's B-Love Food Pantry! Please tear me out of this bulletin and put me in your pocket or purse for when you next go to the market. Then select one or many or all of the items listed to donate to the Pantry, located to the right of the church foyer.

We assemble and deliver the 50 bags on the last Wednesday of each month — anyone is welcome to help! **To sign up, or if you have questions, email Patrice Barton at patriceburnsbarton@gmail.com.**



Cover art by Janice A. Larson.

Staff

The Rev. Garrett Yates, Rector • The Rev. Dr. Joseph Kimmel, Curate
Jay Lane, Director of Music • Sarah Jennings, Director of Children's Formation
Elizabeth Thompson, Finance Manager • Jennie Cook, Parish Manager • Paul Lamoreaux, Sexton

Vestry

Anne Jones & Rob Parker, Wardens • Sarah Hubbell, Treasurer • Carol Carmody, Clerk
Risa Teksten • Rick Winters • Dave Gronewold • Tica de Moor • Heather Peske
Bernhard Suhm • Pam Roman • George Philipp

St. Anne's in-the Fields Episcopal Church is located on the original and ancestral homelands of the Massa-adchu-es-et (Massachusetts), Pawtucket, and Agawam peoples, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have and continue to call this land their home.



St. Anne's in-the-Fields
EPISCOPAL CHURCH

147 Concord Road, Lincoln, MA 01773 • 781-259-8834 • www.stanneslincoln.org